

## ATLANTIC MOTORCYCLE COORDINATING COUNCIL

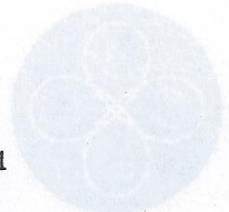
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 Rev. 11/30/99

|                        |               |                         |                |
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| <b>Secretary:</b>      | Doug Hein     | Highwaymen TNT          | (202) 518-8193 |

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\*The word "SHIPMATES" must appear as first word in subject line

\*\*The word "HUGY" or "LARRY" must appear as first word in subject line

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