



**AGENDA FOR THE 200th MEETING of the
ATLANTIC MOTORCYCLE COORDINATING COUNCIL**

February 25, 2023

Council Meeting 11:00a.m. — Location to be announced

AMCC President's cell — 207-9394797

- 1) **Call to Order by President**
- 2) **Roll Call**
- 3) **Introduction of Guests**
- 4) **Approval of Minutes from 199th meeting with possible additions or corrections**
- 5) **Officer Reports**
 - a. **President — (Butch Fenton-Snell)**
 1. **Reintroduction of Adam & his purpose**
 2. **There may have to be a request for withdrawal**
 3. **Welcome to all our international guests**
 4. **The Torid Tuber**
 - b. **Vice President (Joe Gebbie)**
 - c. **Secretary (Jim Schofield)**
 - d. **Treasurer report (Paul Rose)**
 1. **Report**
 2. **Report of the audit**
- 6) **Committee and Other Reports**
 - a. **Outreach Committee (Joe Gebbie, Chair)**
 - b. **Historian (Steven James)**
 - c. **Web Master (Michael Conley)**

7) Old Business

- a. Thank you to all members of the committee planning the celebration of the 200th Meeting**
- b. Election results**
- c. Other Items of Old Business**

8) New Business

a. Sanctioned events for the rest of 2023

- March**
- April**
- May**
- June**
- July**
- August**
- September**
- October**
- November**
- December**

9) Club Announcements & Good & Welfare

- (Role call of clubs alphabetically)**

10) Adjournment