



AGENDA FOR THE 199th MEETING of the

ATLANTIC MOTORCYCLE COORDINATING COUNCIL

September 10, 2022

Council Meeting 12:00 — Location TBA

AMCC Vice-President's cell — 516-8170500

- 1) **Call to Order by Chair**
- 2) **Roll Call**
- 3) **Introduction of Guests (if any)**
- 4) **Approval of Minutes from 198th meeting with possible additions or corrections**
- 5) **Officer Reports**
 - a. **Secretary (Jim Schofield)**
 - b. **Treasurer report (Paul Rose)**
 - c. **Vice President (Joe Gebbie)**
 - d. **President - None**
- 6) **Committee and Other Reports**
 - a. **Outreach Committee (Joe Gebbie, Chair)**
 - b. **Historian (Steven James)**
 - c. **Web Master (Michael Conley)**
- 7) **Old Business**
 - a. **Report from committee planning the celebration of the 200th Meeting**
 - b.
- 8) **New Business**
 - a. **Sanctioned events for the rest of 2022 & 2023**
 - **Oct**
 - **Nov.**
 - **Dec — Empire City: Dec 3 — Toy Drive**
 - **Jan. 2023 —**

- **Feb. 2023 — Pennsmen — Harrisburg (200th)**

- **March 2023**

- **April 2023**

- **May 2023**

9) Nominations for office:

a. President

b. Vice President

c. Secretary

d. Treasurer

10) Nominations for the Award for Excellence

11) Nominations for the Torrid Tuber Award

12) Club Announcements & Good & Welfare

- **(Role call of clubs alphabetically)**

13) Adjournment