



AGENDA FOR THE 197th MEETING of the

ATLANTIC MOTORCYCLE COORDINATING COUNCIL

Exc. board Meeting 11:30

Council Meeting 12:00

Meeting room — Hospitality Suite

AMCC President's cell — 207-9394797

- 1) Call to Order by President
- 2) Roll Call
- 3) Introduction of Guests (if any)
- 4) Approval of Minutes from 196th meeting with possible additions or corrections
- 5) Officer Reports
 - a. Secretary (Jim Schofield) *please be sure to have a record of all club's status.
 - b. Treasurer report (Paul Rose)
 1. Cooperate Filing
 2. Domain Name
 - c. Vice President (Joe Gebbie)
 - d. President (Butch Fenton-Snell)
- 6) Committee and Other Reports
 - a. Outreach Committee (Joe Gebbie, Chair)
 - b. Historian (Steven James)
 - c. Web Master (Sean Campbell)
- 7) Old Business
 - a. AMCC banner work
 1. Steven James
 2. Butch Fenton-Snell
 3. Gabriel Rivas
 4. Scott Ericson
- 8) New Business

a. Sanctioned 2022 Events by month: * NOTES THAT THE CLUB HAS REQUESTED A COUNCIL MEETING.

- **March —**
- **April -**
- **May — Excelsior M.C.: May 19 - 21 — Fire Island * (198th)**
- **June**
- **July**
- **Aug**
- **Sept.- Bucks M.C.: Sept 9-11 (50th Aniv) * (199th)**
- **Oct**
- **Nov.**
- **Dec — Empire City: Dec 3 — Toy Drive**
- **Jan. 2023 —**
- **Feb. 2023 — Pennsmen — Harrisburg (200th)**

9) Adhoc committee to Co-ordinate the celebration of the 200th Meeting

Butch Fenton-Snell, Joe Gebbie, Paul Rose, Jim Schofield, Steven James,

Others:

10) Club Announcements & Good & Welfare

- **(Role call of clubs alphabetically)**

11) Adjournment