



**AGENDA FOR THE Outreach Committee of the
ATLANTIC MOTORCYCLE COORDINATING COUNCIL**

Due to logistics and timing this will be with the general meeting.

**AGENDA FOR THE E-board of the
ATLANTIC MOTORCYCLE COORDINATING COUNCIL**

(This will not happen due to timing, but note assignments)

- 1) Members: Butch Fenton-Snell, Ahren Hollis, Michael Conley, and Paul Rose.**
- 2) Please, each officer be sure that copies of your report make it to the meeting. (1 for each club)**



**AGENDA FOR THE 191st MEETING of the
ATLANTIC MOTORCYCLE COORDINATING COUNCIL**

To be held Saturday, December 7, 2019

Stonewall Inn

53 Christopher St. NYC

AMCC President's phone 207939-4797

AMCC President's e-mail address is butchfenton@hotmail.com

- 1) Call to Order**
- 2) Roll Call**
- 3) Introduction of Guests (if any)**
- 4) Approval of Minutes from 190th Meetings**
- 5) Officer Reports**
 - a. Secretary (Mike Conley)**
 - 1. Progress in securing Sec material**
 - 2. 2019 Certifications**
 - 3. Clubs possibly effecting roster**
 - a. Reading Railmen**
 - b. Iron Guard**
 - c. TBLC of Va.**
 - 4. Non voting status**
 - a. Potomac MC**
 - b. Pocono Warriors**
 - c. Twilight Guard**
 - b. Treasurer report & budget (Paul Rose)**
 - c. Vice President (Ahren Hollis)**
 - 1. Issues other than Outreach**
 - d. President (Butch Fenton-Snell)**
 - 1. Mention of passing of AMCC Past President, Ed Glasser formerly of the Philadelphians**
 - 2. Thank Ahren & Mike for holding us together last meeting**
- 6) Committee and Other Reports**
 - a. Outreach Committee (Ahren Hollis, Chair)**
 - 1. Final report on poll regarding use of social media**
 - 2. Any Issues from the MC members?**

