



**AGENDA FOR THE 180th MEETING of the  
ATLANTIC MOTORCYCLE COORDINATING COUNCIL**

**To be held Saturday 03/19/2016 @ 12:00 PM  
The Huntington Room at Upsky Hotel, Hauppauge, NY  
President's Cell Phone # (201) 208-7367**

- 1) **Call to Order**
- 2) **Roll Call**
- 3) **Introduction of Guests**
- 4) **Approval of Minutes 179th Meeting**
- 5) **Officer Reports**
  - a. **Secretary**
  - b. **Treasurer**
    - **Cooperate filing**
  - c. **Vice President**
  - d. **President**
- 6) **Committee Reports**
  - a. **Outreach Committee**
  - b. **Historian**
  - c. **Web Committee**
- 7) **Old Business**
  - a. **Adds, Modifies & Deletions to the 2016 Sanctioned Calendar**
  - b. **Location of the 181st AMCC Meeting**
  - c. **MAKK–Mid-Atlantic Kennel Corp**
  - d. **Presentation of Mel Jacobs Award of Excellence**
  - e. **Status of Torrid Tuber**
  - f. **Other Old Business**
- 8) **New Business**
  - a. **AMCC All Club Barnight at The DC Eagle**
  - b. **Other New Business**
- 9) **Club Announcements**
- 10) **Good & Welfare**
- 11) **Adjournment**