

# ATLANTIC MOTORCYCLE COORDINATING COUNCIL

## AGENDA FOR THE 148<sup>TH</sup> MEETING OF THE AMCC

To be held at 1pm in the Keystone Ballroom in the  
Harrisburg Holiday Inn & Conference Center  
I-83 & PA Turnpike #1-888-865-9933

- I. CALL TO ORDER
- II. ROLL CALL
- III. INTRODUCTION OF GUESTS
- IV. APPROVAL OF MINUTES OF 147<sup>TH</sup> AMCC MEETING
- V. OFFICERS REPORTS
  - A. SECRETARY
  - B. TREASURER
  - C. VICE PRESIDENT
  - D. PRESIDENT
- VI. COMMITTEE REPORTS
  - A. OUTREACH COMMITTEE
  - B. HISTORIAN
  - C. WEB COMMITTEE
- VII. OLD BUSINESS
  - A. ADDITIONS, DELETIONS, AND CHANGES TO THE 2005 SANCTIONED CALENDAR
  - B. OTHER OLD BUSINESS FROM THE FLOOR
- VIII. NEW BUSINESS
  - A. LOCATION OF THE 150<sup>TH</sup> AMCC MEETING
  - B. AMCC AWARD OF EXCELLENCE FOR 2004
  - C. OUTREACH COMMITTEE SURVIVAL KIT
  - D. VOTE ON MEMBERSHIP: NORTH EAST PA LEATHERMEN
  - E. DISCUSSION & VOTE ON TORRID TUBER ISSUE
  - F. DISCUSSION OF CLUB CERTIFICATION CERTIFICATE
  - G. RESULTS OF MAIL BALLOTING FOR OFFICERS FROM 4/5/05-4/5/07
  - H. OTHER NEW BUSINESS FROM THE FLOOR
- IX. CLUB ANNOUNCEMENTS
- X. GOOD AND WELFARE
- XI. ADJOURNMENT

*Ap. 15-16-17  
NEPA  
incl. sanction by calendar*